Station and Location:

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Date:

WLS-W Chicago, IL	Oct 21,201
Miles King (Adelstein & Associates)	
do hereby request station time concerning the following issue: Leading Illinois for Tomorrow	

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
AS ORDERED			20/	2454	,
		U CT	× 4 -	30,20.	(6

This broadcast time will be used by: Leading Illinois for Tomorrow

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

revising the IRS tax code, federal gun control or any federal legislation).
Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" 国 Yes
For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):
Donald J. Trump (President)
General E Cotton NOV 8,2016
I represent that the payment for the above described broadcast time has been furnished by (name and address):
Leading Illinois for Tomorrow 3255 Central St., Evanston, IL 60201
and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").
List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):
Chairman: Daniel Biss
Treasurer: Michelle Harris

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

I represent that to by (name and ac	the payment for the ddress):	e above describe	ed broadca	st time has be	en furnished
and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor"). List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):					

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

liability, including reasonable a above-requested advertiseme also agrees to prepare a scr	nify and hold harmless the station attorney's fees, that may ensue fronts int(s). For the above-stated broatipt, transcript, or tape, which will efore the time of the scheduled	m the broadcast of the dcast(s), the sponsor			
TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)					
Date	Signature	Contact Phone Number			
TO BE SIGNED BY STATION REPRESENTATIVE					
☐ Accepted	☐ Accepted in Part	□ Rejected			
A company		PATTER AND THE STATE OF THE STA			
Signature	Printed Name	Title			